

## RULES OF GOLF

Play will be governed by the 2024 USGA Rules of Golf and the decisions based on them, and where applicable, by local rules and definitions. Equipment must conform to 2024 USGA Rules of Golf.

USE OF ARTIFICIAL DISTANCE MEASURING DEVICES WILL BE PERMITTED (DISTANCE ONLY.)

## PLAYER RIGHTS AND LIABILITY WAIVER

By submission of this entry application, I agree to the tournament regulations set forth by Paxton Park. I agree that there are certain risks inherent in the game of golf and accept personal and sole liability for all such risks. I agree that this entry application is subject to rejection at any time. I agree that the responsibility for ensuring this application is received by Paxton Park no later than the date and time specified, is mine alone, and that this entry application will be automatically rejected if received after such date and time. I agree that that the risk of delay or error in transmission lies solely with me and that Paxton Park has no liability with respect to such delay or error and the consequences there from, including rejection of this entry application.



*Special Invitation!*

Paxton Park Golf Course  
P.O. Box 7624  
Paducah, KY 42002-7624

# 2024 Greater Paducah Amateur 2-Player Team Championships *Saturday and Sunday* *June 15 & 16* *(GREAT FATHERS DAY GIFT)*

*At Beautiful Paxton Park*

*Sponsored by:*  
*James Marine/Bryant Law Center*



YOUR *Local* INJURY LAW FIRM



**PADUCAH, KY • LOUISVILLE, KY**

# 2024 Greater Paducah Amateur 2-Player Team Championships

Paxton Park Golf Course  
270-444-9514  
[playgolf@paxtonpark.com](mailto:playgolf@paxtonpark.com)  
[www.paxtonpark.com](http://www.paxtonpark.com)

## ELIGIBILITY

Entries are open to any amateur golfers as defined by the 2024 USGA Rules of Amateur Status. Entries will be limited to the first 50 teams that sign up. Out of town players are welcome ... there is no residency requirement.

## ENTRY FEE

Entry fee is \$260 per team. (Cart, range balls, and practice round are included in this fee.) Payments should be made payable to Paxton Park. No entry will be taken without payment. No phone entries will be accepted.

## FLIGHTS

The tournament will be flighted after both rounds are completed. No handicaps are involved. It is anticipated that we will have at least six flights with a full field.

## FORMAT

The tournament will be 36 holes of two-player scramble. Men under 55 will play from the blue tees. Men 55-64 will play from the white tees. Men 65 and over, and all ladies, will play from red tees. The tournament committee reserves the right to amend the format due to inclement weather or other unforeseen circumstances.

## PREFERRED PAIRINGS

You may request your foursome and complete payment must be received from all members of the foursome. Teams will be paired the same both days unless one team qualifies for the overall leader groups on Sunday.

## TEE TIMES

Tee times will be assigned on a first come-first served basis and begin at 8:30 AM both Saturday and Sunday and end at 1PM Saturday and 1:45 PM Sunday. Only overall leaders will be repaired on Sunday at the back end of the line-up.

## GOLF CARTS

Use of golf cart is mandatory for all players and is included in the entry fee. Paxton Park will provide a cart for each team on both Saturday and Sunday. Each team will share a cart. Players wishing to utilize their own private cart may do so by denoting this on the official entry form.

## PRACTICE ROUND

One practice round is extended to competitors beginning Monday and ending Friday of tournament week. A tee time is required (call the golf shop for availability (270)444-9514). ***Cart fees are not included for practice rounds.***

## DRESS CODE

All contestants must wear shirts with sleeves. Paxton Park is a "non-metal spike" facility.

## PRIZES

Prize money issued in script based on number of tournament participants. A discounted cash prize will be offered in lieu of script in accordance with 2023 Rules of Amateur status. An optional \$5 skins game will be conducted both days and Closest To Pin prizes will be awarded on all par 3s.

----- Detach and Mail -----

OFFICIAL ENTRY FORM - - - NO ENTRY ACCEPTED WITHOUT PAYMENT

PLAYER 1: \_\_\_\_\_ PLAYER 2: \_\_\_\_\_  
PHONE 1: \_\_\_\_\_ PHONE 2: \_\_\_\_\_  
MAILING ADDRESS 1: \_\_\_\_\_ MAILING ADDRESS 2: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
EMAIL 1: \_\_\_\_\_ EMAIL 2: \_\_\_\_\_  
REQUESTED PARTNERS AND TEE TIME: \_\_\_\_\_  
AGE 1: \_\_\_\_\_ HOME CLUB: \_\_\_\_\_ AGE 2: \_\_\_\_\_ HOME CLUB: \_\_\_\_\_

(CIRCLE ONE) WILL YOU BE BRINGING A PRIVATE CART? YES or NO

SEND CHECK FOR \$260 TO PAXTON PARK, P.O. Box 7624, PADUCAH, KY 42002-7624